

May 5, 2021

E-MAIL AND FAX

Mr. Jim Halvorson
Administrator
Board of Oil & Gas Conservation
State of Montana
2535 St. Jon's Avenue
Billings, Montana 59102-4693
Fax No. (406) 652-5305

RE: Grayson Mill Energy, LLC – Demand for Opportunity to be Heard concerning
Bison Oil & Gas III, LLC's Applications for Permits to Drill

To Jim:

Pursuant to A.R.M. § 36.22.601, enclosed please find two Demands for Opportunity to be Heard, filed on behalf of Grayson Mill Energy, LLC, and concerning APDs filed by Bison Oil & Gas III, LLC. A Certificate of Service is attached to the Demands.

Please do not hesitate to call if you have questions.

Best Regards,



Uriah J. Price

**BEFORE THE BOARD OF OIL AND GAS CONSERVATION
OF THE STATE OF MONTANA**

REGARDING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL OIL AND GAS WELLS, IN A PROPOSED OVERLAPPING SPACING UNIT COMPRISED OF TOWNSHIP 26 NORTH, RANGE 59 EAST, SECTIONS 18, 19 & 30, AS PUBLISHED IN THE SIDNEY HERALD AND THE HELENA INDEPENDENT ON APRIL 25, 2021

DEMAND FOR OPPORTUNITY TO BE HEARD CONCERNING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL

Pursuant to Montana Administrative Rule § 36.22.601, Grayson Mill Energy, LLC, 1160 Dairy Ashford, Suite 140, Houston, Texas 77079, Phone No. 832-271-7438 ("GME"), demands an opportunity to be heard concerning four applications for permits to drill shown in the Notices of Intention to Apply for Permit to Drill Oil and Gas Well, published by Bison Oil and Gas III, LLC ("Bison") in the Sidney Herald and the Helena Independent on April 25, 2021 ("APDs"). The APDs are for wells to be drilled within an overlapping temporary spacing unit, as presumably proposed by Bison, comprised of Sections 18, 19 & 30, Township 26 North, Range 59 East ("Proposed Overlapping TSU"). This demand is timely per A.R.M. § 36.22.601(6)(d). *Enclosed is a copy of Bison's Published Notice in the Sidney Herald with the Section 18, 19 and 30 APD Notices highlighted.*

1. GME currently owns 44% working interest in the underlying permanent spacing unit, comprised of Sections 19 and 30, Township 26 North, Range 59 East, established via Board Order 65-2011 ("PSU").
2. GME operates/will operate the Johnson 30-19 1H well located within the PSU ("Well") and owns an 80% before payout working interest and a 44% after payout working interest in the Well.
3. Pursuant to Board Order 476-2011, GME has authority to permit and drill up to four additional horizontal Bakken/Three Forks Formation wells within the PSU.
4. Upon information and belief, Bison currently owns 0% working interest in the PSU.
5. Upon information and belief, Bison filed an application with the Montana Board of Oil and Gas Conservation ("Board") to create the Proposed Overlapping TSU, along with an application requesting approval to drill an additional 3 wells within the Proposed Overlapping TSU. The Proposed Overlapping TSU overlaps GME's entire PSU.
6. GME requests a hearing regarding the issuance of Bison's permits to drill for specific reasons that include but are not limited to:
 - a. GME must ensure that its leasehold interests, its Well, and its right to drill infill wells in the PSU are protected. Based on the information provided in the Notices, GME has significant concerns regarding the development proposed by Bison, and the impact those operations will have on GME's rights in the PSU, the Well, its current operations, and future operations in the PSU.


- b. To ensure that the field is developed in an orderly manner that promotes maximum efficient recovery. GME is equally concerned about the development pattern illustrated by the surface and bottom hole locations provided in the Notices.
- c. GME currently operates the Well, has an established surface location, has approval to further develop the PSU, and is familiar with operations in the PSU and the field. GME owns 44% of the working interest in the PSU – in relation to Bison’s 0% – and has made significant investments in the PSU. If Bison’s permits are approved and the Proposed Overlapping TSU is developed, GME’s ability to develop the majority leasehold interest in the PSU while protecting its capital investments will be adversely impacted.

WHEREFORE, GME respectfully requests the following relief:

- 1. That Bison’s APDs be referred to the Board for notice and public hearing as required per A.R.M. § 36.22.601(4)(a).
- 2. That after hearing the Board enter an Order denying Bison’s permits.
- 3. For such other relief as the Board may deem appropriate.

Dated this 5th day of May, 2021.

Grayson Mill Energy, LLC

By  _____
Umah J. Price, Its Attorney

CROWLEY FLECK PLLP
1915 South 19th Avenue
P.O. Box 10969
Bozeman, MT 59719
(406) 522-4548
E-Mail: uprice@crowleyfleck.com

CERTIFICATE OF SERVICE

I, URIAH J. PRICE, in accordance with A.R.M. § 36.22.601(6)(e), hereby certify that the foregoing demand for opportunity to be heard was served on this 5th day of May, 2021 on the following:

By FAX to:

Mr. Jim Halvorson
Administrator
Board of Oil & Gas Conservation
2535 St. Johns Avenue
Billings, MT 59102
Fax No. (406) 652-5305

*With a copy sent via electronic mail to
Mr. Jim Halvorson at: jhalvorson@mt.gov*

By Certified Mail to:

Bison Oil & Gas III, LLC
518 17th St. Suite 1800
Denver, CO 80202

*With a copy sent via electronic mail to
Bison's legal counsel Ms. Kelley Huemoeller
Lewis at: klh@klhadvisors.com*

By: 
Uriah J. Price

**BEFORE THE BOARD OF OIL AND GAS CONSERVATION
OF THE STATE OF MONTANA**

REGARDING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL OIL AND GAS WELLS, IN A PROPOSED OVERLAPPING SPACING UNIT COMPRISED OF TOWNSHIP 26 NORTH, RANGE 58 EAST, SECTIONS 12, 13 & 24, AS PUBLISHED IN THE SIDNEY HERALD AND THE HELENA INDEPENDENT ON APRIL 25, 2021

**DEMAND FOR OPPORTUNITY
TO BE HEARD CONCERNING
BISON OIL AND GAS III, LLC'S
APPLICATIONS FOR PERMITS
TO DRILL**

Pursuant to Montana Administrative Rule § 36.22.601, Grayson Mill Energy, LLC, 1160 Dairy Ashford, Suite 140, Houston, Texas 77079, Phone No. 832-271-7438 ("GME"), demands an opportunity to be heard concerning four applications for permits to drill shown in the Notices of Intention to Apply for Permit to Drill Oil and Gas Well, published by Bison Oil and Gas III, LLC ("Bison") in the Sidney Herald and the Helena Independent on April 25, 2021 ("APDs"). The APDs are for wells to be drilled within an overlapping temporary spacing unit, presumably proposed by Bison, comprised of Sections 12, 13 & 24, Township 26 North, Range 58 East ("Proposed Overlapping TSU"). This demand is timely per A.R.M. § 36.22.601(6)(d). *Enclosed is a copy of Bison's Published Notice in the Sidney Herald with the Section 12, 13 and 24 APD Notices highlighted.*

1. GME currently owns 41% working interest in the underlying permanent spacing unit, comprised of Sections 13 and 24, Township 26 North, Range 58 East, created via Board Order 148-2013 ("PSU").
2. GME operates/will operate the Shirley 13-24 1H well located within the PSU ("Well") and owns a 77% before payout working interest and a 41% after payout working interest in the Well.
3. Upon information and belief, Bison currently owns 0% working interest in the PSU and Well.
4. Upon information and belief, Bison filed an application with the Montana Board of Oil and Gas Conservation ("Board") to create the Proposed Overlapping TSU, along with an application requesting approval to drill an additional 3 wells within the Proposed Overlapping TSU. The Proposed Overlapping TSU entirely overlaps GME's PSU.
5. GME requests a hearing regarding the issuance of Bison's permits to drill for specific reasons that include but are not limited to:
 - a. GME must ensure that its leasehold interests and its Well are protected. Based on the information provided in the Notices, GME has significant concerns regarding the development proposed by Bison, and the impact those operations will have on GME's rights in the PSU, the Well, its current operations, and future operations in the PSU.
 - b. To ensure that the field is developed in an orderly manner that promotes maximum efficient recovery. GME is equally concerned about the development pattern illustrated by the surface and bottom hole locations provided in the Notices.


- c. GME operates/will operate the Well, has an established surface location, and is familiar with operations in the PSU and the field. GME owns a 41% working interest in the PSU – in relation to Bison’s 0% – and has made significant investments in the PSU. If Bison’s permits are approved and the Proposed Overlapping TSU is developed, GME’s ability to develop its leasehold interest in the PSU while protecting its capital investments will be adversely impacted.

WHEREFORE, GME respectfully requests the following relief:

1. That Bison’s APDs be referred to the Board for notice and public hearing as required per A.R.M. § 36.22.601(4)(a).
2. That after hearing the Board enter an Order denying Bison’s permits.
3. For such other relief as the Board may deem appropriate.

Dated this 5th day of May, 2021.

Grayson Mill Energy, LLC

By  _____
Uriah J. Price, Its Attorney

CROWLEY FLECK PLLP
1915 South 19th Avenue
P.O. Box 10969
Bozeman, MT 59719
(406) 522-4548
E-Mail: uprice@crowleyfleck.com

CERTIFICATE OF SERVICE

I, URIAH J. PRICE, in accordance with A.R.M. § 36.22.601(6)(e), hereby certify that the foregoing demand for opportunity to be heard was served on this 5th day of May, 2021 on the following:

By FAX to:

Montana Board of Oil & Gas
Conservation
Attn: Mr. Jim Halvorson
2535 St. Johns Avenue
Billings, MT 59102
Fax No. (406) 652-5305

*With a copy sent via electronic mail to
Mr. Jim Halvorson at: jhalvorson@mt.gov*

By Certified Mail to:

Bison Oil & Gas III, LLC
518 17th St. Suite 1800
Denver, CO 80202

*With a copy sent via electronic mail to
Bison's legal counsel Ms. Kelley Huemoeller Lewis
at: klh@klhadvisors.com*

By: 
Uriah J. Price

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<p>Public Notice NOTICE OF ANNUAL TRUSTEE ELECTION</p> <p>Notice is hereby given by the undersigned Clerk of Sidney Elementary School District No. 5, Richland County, State of Montana, that the Annual School Election will be held on the Tuesday, May 4, 2021 at the following polling place:</p> <p>Sidney Public Schools Administration Office 101 South Central, Sidney, MT</p> <p>Election issues at the election:</p> <p>Election Two (2) Trustees for a three (3) year term.</p> <p><i>Kelly Day has filed for this position</i></p> <p><i>Justina McChah has filed for this position</i></p> <p><i>Kenneth Redman has filed for this position</i></p> <p><i>Craig Steinbrenner has filed for this position</i></p> <p>Polls will be open from 12:00 Noon MDT until 8:00 PM MDT on the day of Election (May 4, 2021).</p> <p>A qualified registered elector who will be unable to go to the polls on the day of election may request an Application for Absentee Voters from the school district clerk located at SPS Administration Office, 101 South Central Sidney, MT. The Administration Office will also serve as the designated place of deposit of absentee ballots between the hours of 7:30 AM MDT and 4:30 PM MDT Monday through Friday or between the hours of 12:00 Noon MDT and 8:00 PM MDT on Tuesday, May 4, 2021.</p> <p>If you miss the regular registration deadline (30 days prior to the election), you may late register for the election at the Richland County Clerk and Records Office, third floor of the Richland County Courthouse 201 West Main up until noon the day before election day (Monday, May 3, 2021).</p> <p>A late registrant may obtain a late registration certificate from the Clerk and Records Office at the SPS Administration Office, 101 South Central, Sidney, MT 59270</p> <p>Dated and posted this 22nd day of April, 2021.</p> <p>ATTEST: Nicole D. Beyer, District Clerk Ben Thogesen, Board Chair MNAJLP - Published April 25, 2021 391047</p> <p>Public Notice NOTICE OF FILING OF F-L-E-T-O-I-N Savey Irrigation District</p> <p>A three-year term for Commissioner of the Savey Irrigation District, Division No. 2 will expire on May 11, 2021. Leroy Schmitter is the Commissioner of Division 2 and has been nominated for an additional term. Division 2 area includes all SID lands in:</p> <p>PT Sec. 1, T.19N., R.57E PT Sec. 6, T.19N., R.58E PT Sec. 5, T.19N., R.58E PT Sec. 31, T.20N., R.58E PT Sec. 32, T.19N., R.58E</p> <p>Persons owning land within this Division 2 and residing in Richland County are eligible candidates, and can be nominated and placed on the ballot by a petition signed by at least five SID electors. The petition must be presented to the SID Secretary by April 30, 2021. If no other nominations are received by April 30, 2021, the election will be canceled and the lone candidate will be declared elected by acclamation.</p> <p>James Brower, Secretary Savey Irrigation District MNAJLP - Published April 25, 28, & May 2, 2021 391055</p> <p>Public Notice Notice of Close of Regular Voter Registration and Option for Late Registration</p> <p>Notice is hereby given that regular registration for the School Election(s) to be held on May 4th, 2021, will close at 5:00 p.m., on April 5th, 2021.</p> <p>*NOTE: If you miss this regular registration deadline, you may still register and vote in the election by showing up at the county election office before 12:00 PM (noon) the day before Election Day.</p> <p>All active and inactive ** electors of Richland County, Mon-</p>	<p>tana are entitled to vote at said election.</p> <p>** Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.</p> <p>Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filing out a new voter registration form and submitting it to the county election office.</p> <p>DATED this 23rd day of April, 2021.</p> <p>Stephanie Verhasselt Richland County Election Administrator MNAJLP - Published April 25, 28, & May 2, 2021 391424</p> <p>Public Notice NOTIFICATION TO ALL CITIZENS IN SIDNEY</p> <p>The Sidney City Council will be postponing the City Council Meeting Monday May 3rd, 2021 at 6:30 pm until Monday May 3rd, 2021 at 7:30 pm due to not having a quorum of the Council.</p> <p>Jessica Chamberlin City Clerk/Treasurer MNAJLP - Published April 25, 28, & May 2, 2021 391424</p> <p>Public Notice</p> <p>An application for a Floodplain Permit has been submitted to the Richland County Floodplain Administrator. Your comments and concerns are welcomed. Please submit written comments to the Richland County Public Works Department at 2140 W Holy Street, Sidney, MT 59270.</p> <p>Date of Notice: April 25th, 2021 Date of Application: March 18th, 2021 Applicant: William Dahlie 53288 County Road 132 Fairview, MT 59221</p> <p>Scope/Purpose of Project: The proposed project is for a pole barn along 2 nd Hay Creek for indoor live bee and other storage associated with Mr. Dahlie's commercial honey operation. The building pad for the proposed building has already been constructed.</p> <p>Name of Stream/Water Body: 2nd Hay Creek</p> <p>Location of Project: Latitude: 47.815327° N; Longitude: -104.066956° W. NE 1/4, Section 25, T24N, R52E Richland County</p> <p>Adam Smith, PE Floodplain Administrator Richland County Public Works 2140 W Holy Street Sidney, MT 59270 Office: 406.433.2407 asmith@richland.org MNAJLP - Published April 25, 2021 393959</p> <p>Public Notice INVITATION TO BID LAMBERT SCHOOLS, MONTANA BUS ROUTE SERVICES</p> <p>NOTICE IS HEREBY GIVEN that the Board of Trustees for the Lambert School District No. 86 & 4 will receive sealed bids for four Bus Routes, as specified below. Sealed bids will be accepted at the Lambert School Office, Lambert, MT 59243. Attn: Kara Triplet, until the day of April 28, 2021, at 4:00 PM current Mountain Time. Bids may also be submitted via post office mail to Lambert School, Attn: Kara Triplet, PO Box 260, Lambert, MT 59243.</p> <p>The bids will be opened and publicly read aloud at the Regular School Board Meeting that evening, which begins 7:00 pm current Mountain time in the Lambert School Library. Bidders shall clearly mark the envelope "SEALED BID FOR LAMBERT SCHOOL BUS ROUTES". Bids will only be accepted on the form provided within the Contract Documents the Contract Documents may be obtained through the District office at the Lambert School, Lambert, MT 59243, or bidders may call Kara Triplet at 406-774-3333 extension 1103, to arrange for the Contract Documents to be sent.</p> <p>The selected bidder will enter into negotiations with the School District to execute a written contract. Anticipated bus routes for 2021-2022:</p> <p>Route 1-168.2 miles per day Route will begin at the school proceeding north on #328, east to #318, then north on #318 to the Brent Carda residence, then back to #201 proceeding south #318 to #432 east to #419 south past Helmut residence. From there, route will head east on Highway #200, south on #321 to V Bar A residence north on #321 to #200, east on #200 to the Lambert School.</p> <p>Route 2-64.0 miles per day Route will begin at the school proceeding south on #329, then to Russell Thissen, east to #332, pickup Andrew Thissen, then north on #329, #120 east to #336, then north to HWY 200, east to Cole Thornton, west on HWY 200, north on #333 to Clay Mullin residence, then south on #321 to V Bar A residence, then north on #321 to #200, east on #200 to the Lambert School.</p> <p>Route 3-127.2 miles per day Route will begin at the school proceeding north on #328, west #201, north #321, east #14 north #323 to the Martin residence, back to #321 then south to Gene Irigoin residence, then south #321, #201 east to #324, then north to #137, west to Huff residence, back to #324, south on #324 to Steven Irigoin residence, #125 east to Tony Verschoot residence, south to the Lambert School.</p> <p>Route 4-86.4 miles per day Route will begin at the school proceeding to #201, east on Iron Fink residence, back to #328 south to Phil Fink residence, south to #133, east on #133, south on #321 past Dale Hills, east on #130, south on #332 to Charles Prevosts, #129 to #333 south to #128 east to Bob back west on #128 Elbert Hill to #328, south to Mullin residence on #328, then to Highway 200 to Lambert School.</p> <p>Bids Requirements: 2007 bus or newer on each route 3 year contract minimum on all routes MNAJLP - Published March 21, 28, April 4, 11, 18, & 25, 2021 380390</p> <p>Public Notice BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA NOTICE OF HEARING CONCERNING APPLICATION FOR UIC PERMIT</p> <p>RE: THE APPLICATION OF PRIMA EXPLORATION, INC., FOR HEARING OF ITS REQUEST FOR A UIC PERMIT TO DRIBBY TO BE INJECTED INTO THE WATER HOLE #1 WELL LOCATED IN SWSE, 240 FWSL, 2298 F. SECTION 24, TOWNSHIP 25 NORTH, RANGE 58 EAST IN RICHLAND COUNTY, MONTANA, AS A SALWATER DISPOSAL WELL.</p> <p>PRIMA EXPLORATION, INC., 250 Broncos Street, Suite 500, Denver, Colorado, 80206, has applied for a permit to drill the Water Hole #1 saltwater disposal well in order to dispose of produced salt water from areas producing from the Middle Bakken and Forties formations. Water would be injected into the Dakota formation at a depth of approximately 5,500 to 5,740 feet, underlying the subject lands.</p> <p>Pursuant to Rules 36.22.1409 Administrative Rules of Montana, the Montana Board of Oil and Gas Conservation will hold a public hearing regarding Prima Exploration, Inc.'s applica-</p>	<p>tion for Class II underground injection permit for the well described above. The hearing will be had at the Montana Board of Oil and Gas Conservation hearing room at 2535 St. Johns Avenue, Billings, Montana 59102, beginning at 9:00 AM on June 10, 2021. A copy of the complete application will be on file with the Montana Board of Oil and Gas Conservation.</p> <p>Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings, MT 59102 Phone: (406) 656-0040 Fax: (406) 656-5005 MNAJLP - Published April 25, 2021 391033</p> <p>Public Notice BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA In the Matter of the application of Bison Oil & Gas III, LLC for a Permit to Drill an oil and gas well.</p> <p>NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL</p> <p>1. Name and address of Applicant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202</p> <p>2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Surface Lot: NENE Section 12, T26N, R59E, Richland County, MT. Footages: 697 FNL, 506 FSL, 1923 FTL, Bottom Hole Loc: SWSW Section 24, T26N, R59E, Richland County, MT. Footages: 200 FSL, 500 FWL</p> <p>3. Total Depth Proposed to be Drilled: 21,158' Measured Depth, 10,233' TVD</p> <p>Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE. OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.</p> <p>Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 656-6015 MNAJLP - Published April 25, 2021 391414</p> <p>Public Notice BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA In the Matter of the application of Bison Oil & Gas III, LLC for a Permit to Drill an oil and gas well.</p> <p>NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL</p> <p>1. Name and address of Applicant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202</p> <p>2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Surface Lot: LOT 1, Section 2, T26N, R59E, Roosevelt County, MT. Footages: 1188' FNL, 234' FEL, EL: 2234' Bottom Hole Loc: SESE, Section 11, T26N, R59E, Roosevelt County, MT. Footages: 200' FSL, 513' FEL</p> <p>3. Total Depth Proposed to be Drilled: 21,158' Measured Depth, 10,585' TVD</p> <p>Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. 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Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Surface Lot: NENE Section 12, T26N, R59E, Richland County, MT. Footages: 696 FNL, 497 FEL, EL: 2009' Bottom Hole Loc: SESE Section 24, T26N, R59E, Richland County, MT. Footages: 200' FSL, 1923 FWL</p> <p>3. Total Depth Proposed to be Drilled: 26,555' Measured Depth, 10,249' TVD</p> <p>Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE. OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. 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Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Surface Lot: NENE Section 12, T26N, R59E, Richland County, MT. Footages: 696 FNL, 497 FEL, EL: 2009' Bottom Hole Loc: SESE Section 24, T26N, R59E, Richland County, MT. Footages: 200' FSL, 1923 FWL</p> <p>3. Total Depth Proposed to be Drilled: 26,555' Measured Depth, 10,249' TVD</p> <p>Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE. OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.</p> <p>Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 656-6015 MNAJLP - Published April 25, 2021 391418</p>	<p>Bottom Hole Loc: SWSW Section 11, T26N, R59E, Roosevelt County, MT. Footages: 200' FSL, 1778' FWL</p> <p>3. Total Depth Proposed to be Drilled: 21,326' Measured Depth, 10,580' TVD</p> <p>Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE. OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. 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Name and address of Applicant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202</p> <p>2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well) Surface Lot: LOT 1, Section 2, T26N, R59E, Roosevelt County, MT. Footages: 1188' FNL, 234' FEL, EL: 2234' Bottom Hole Loc: SESE, Section 11, T26N, R59E, Roosevelt County, MT. Footages: 200' FSL, 513' FEL</p> <p>3. Total Depth Proposed to be Drilled: 21,326' Measured Depth, 10,580' TVD</p> <p>Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. 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